

ALABAMA COMMISSION ON HIGHER EDUCATION

FALL 2013 GRADUATE ENROLLMENT OF STUDENTS
ATTENDING ALABAMA PUBLIC FOUR-YEAR INSTITUTIONS
SORTED BY MAJOR

| Workforce Development Region 5 | # Graduate Students |
|---|---------------------|
| Grand Total | 1,017 |
| Major | |
| Registered Nursing/Registered Nurse. | 98 |
| Educational Leadership and Administration, General. | 93 |
| Counselor Education/School Counseling and Guidance Services. | 47 |
| Elementary Education and Teaching. | 42 |
| Special Education and Teaching, General. | 37 |
| Business Administration and Management, General. | 34 |
| Medicine. | 33 |
| Pharmacy. | 32 |
| Undeclared/NotReported | 32 |
| Secondary Education and Teaching. | 28 |
| Education, General. | 22 |
| Educational/Instructional Technology. | 21 |
| Social Work. | 20 |
| Public Administration. | 19 |
| Biology/Biological Sciences, General. | 18 |
| Higher Education/Higher Education Administration. | 18 |
| Criminal Justice/Safety Studies. | 16 |
| Library and Information Science. | 16 |
| Teaching English as a Second or Foreign Language/ESL Language Instructor. | 16 |
| Occupational Therapy/Therapist. | 15 |
| Veterinary Medicine. | 14 |
| Educational, Instructional, and Curriculum Supervision. | 13 |
| Law. | 12 |
| Physical Therapy/Therapist. | 12 |
| History, General. | 11 |
| Accounting. | 10 |
| Counseling Psychology. | 10 |
| Physical Education Teaching and Coaching. | 10 |
| Special Education and Teaching, Other. | 10 |
| Technical Teacher Education. | 10 |
| Adult and Continuing Education and Teaching. | 9 |

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|---|---------------------|
| Business/Commerce, General. | 9 |
| English/Language Arts Teacher Education. | 8 |
| Psychology, General. | 8 |
| Family and Consumer Sciences/Human Sciences, General. | 7 |
| Liberal Arts and Sciences/Liberal Studies. | 7 |
| Nursing Practice. | 7 |
| Public Administration and Social Service Professions, Other. | 7 |
| Teacher Education, Multiple Levels. | 7 |
| Chemistry, General. | 6 |
| Early Childhood Education and Teaching. | 6 |
| Education, Other. | 6 |
| Engineering Technologies and Engineering-Related Fields, Other. | 6 |
| Optometry. | 6 |
| Speech-Language Pathology/Pathologist. | 6 |
| Sport and Fitness Administration/Management. | 6 |
| Computer and Information Sciences, General. | 5 |
| Dentistry. | 5 |
| English Language and Literature, General. | 5 |
| Geography. | 5 |
| Mathematics, General. | 5 |
| Public Health/Community Nurse/Nursing. | 5 |
| Health Teacher Education. | 4 |
| Music, General. | 4 |
| Science Teacher Education/General Science Teacher Education. | 4 |
| Speech Communication and Rhetoric. | 4 |
| Architectural Engineering. | 3 |
| Clinical Laboratory Science/Medical Technology/Technologist. | 3 |
| Engineering, General. | 3 |
| Health/Health Care Administration/Management. | 3 |
| Marketing/Marketing Management, General. | 3 |
| Multi-/Interdisciplinary Studies, General. | 3 |
| Physician Assistant. | 3 |
| Public Health, General. | 3 |

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| Workforce Development Region 5 | # Graduate Students |
|--|---------------------|
| Aerospace, Aeronautical and Astronautical/Space Engineering. | 2 |
| Art History, Criticism and Conservation. | 2 |
| Audiology/Audiologist and Speech-Language Pathology/Pathologist. | 2 |
| Civil Engineering, General. | 2 |
| Design and Visual Communications, General. | 2 |
| Electrical and Electronics Engineering | 2 |
| Elementary and Middle School Administration/Principalship. | 2 |
| Health and Medical Administrative Services, Other. | 2 |
| Human Resources Management/Personnel Administration, General. | 2 |
| International Business/Trade/Commerce. | 2 |
| Mechanical Engineering. | 2 |
| Political Science and Government, General. | 2 |
| Secondary School Administration/Principalship. | 2 |
| Vocational Rehabilitation Counseling/Counselor. | 2 |
| Animal Sciences, General. | 1 |
| Art Teacher Education. | 1 |
| Atmospheric Sciences and Meteorology, General. | 1 |
| Audiology/Audiologist. | 1 |
| Bioengineering and Biomedical Engineering. | 1 |
| Biological and Biomedical Sciences, Other. | 1 |
| Biostatistics. | 1 |
| Cell/Cellular and Molecular Biology. | 1 |
| Chemical Engineering. | 1 |
| City/Urban, Community and Regional Planning. | 1 |
| Communication and Media Studies, Other. | 1 |
| Computer Engineering, General. | 1 |
| Criminal Justice/Law Enforcement Administration. | 1 |
| Dietetics/Dietitian. | 1 |
| Economics, General. | 1 |
| Family Practice Nurse/Nursing. | 1 |
| Finance, General. | 1 |
| Fine Arts and Art Studies, Other. | 1 |
| Forensic Science and Technology. | 1 |

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|---|----------------------------|
| German Language and Literature. | 1 |
| Health and Physical Education/Fitness, Other. | 1 |
| Health Professions and Related Clinical Sciences, Other. | 1 |
| Horticultural Science. | 1 |
| Human Development, Family Studies, and Related Services, Other. | 1 |
| Management Information Systems, General. | 1 |
| Management Science. | 1 |
| Mass Communication/Media Studies. | 1 |
| Materials Engineering. | 1 |
| Mental Health Counseling/Counselor. | 1 |
| Microbiology, General. | 1 |
| Multi-/Interdisciplinary Studies, Other. | 1 |
| Nurse Anesthetist. | 1 |
| Orthotist/Prosthetist. | 1 |
| Parks, Recreation, Leisure, and Fitness Studies, Other. | 1 |
| Pharmaceutics and Drug Design. | 1 |
| Plant Sciences, Other. | 1 |
| Real Estate Development. | 1 |
| Taxation. | 1 |
| Vision Science/Physiological Optics. | 1 |



SOURCE: Alabama Statewide Student Database

March 2014

Workforce Development Region 5 includes: Calhoun, Cherokee, Clay, Cleburne, Coosa, Etowah, Randolph, Talladega, and Tallapoosa counties.

Note: Beginning Fall 2010, students previously listed as 1st Professional are included as Graduate students per guidelines from US Dept. of Education.